

APRIL 2019

HOUSE ON DUTY- NALANDA HOUSE

| SUNDAY                    | MONDAY  | TUESDAY   | WEDNESDAY   | THURSDAY  | FRIDAY  | SATURDAY |
|---------------------------|---|---|---|---|---|----------|
|                           | 1   | 2<br>SCHOOL RE-<br>OPENS<br>NUR-IX/XI   | 3<br>ADAPTATION<br>PROGRAMME<br>NUR-II                                  | 4<br>ADAPTATION<br>PROGRAMME<br>NUR-II                | 5<br>ADAPTATION<br>PROGRAMME<br>(NUR-II)  | 6        |
| 7                         | 8   | 9   | 10  | 11  | 12<br>SHOW N 'TELL<br>NUR-KG<br>INTRA CLASS<br>'KNOW ME AND<br>MY FAMILY'<br>I-II                           | 13       |
| 14<br>AMBEDKAR<br>JAYANTI | 15  | 16  | 17<br>I-C SPELLBEE<br>III-VIII<br>I-C ESSAY<br>WRITING COMP<br>IX-XI    | 18<br>I-H DEBATE<br>COMPETITION<br>(ENGLISH)<br>SR/JR | 19<br>GOOD FRIDAY   | 20       |
| 21                        | 22<br>PA 1 SUB 1<br>X, XII<br>PA 1 SUB 1<br>VI-VIII<br>PA 1 SUB 1<br>IV-V<br>PA 1 SUB 1<br>I-II                         | 23<br>I-H BADMINTON<br>TOURNAMENT<br>III-V GIRLS  | 24<br>I-H BADMINTON<br>TOURNAMENT<br>III-V BOYS<br>PA 1 SUB 2<br>X, XII | 25<br>I-H VOLLEYBALL<br>TOURNAMENT<br>VI-VIII GIRLS   | 26<br>PLANTATION<br>DRIVE<br>NUR-II<br>I-H VOLLEYBALL<br>TOURNAMENT<br>VI-VIII BOYS<br>PA 1 SUB 3<br>X, XII | 27       |
| 28                        | 29<br>PA 1 SUB 4<br>X, XII<br>PA 1 SUB 1<br>IX&XI<br>PA 1 SUB 2<br>VI-VIII<br>PA 1 SUB 2<br>III-V<br>PA 1 SUB 2<br>I-II | 30<br>I-H VOLLEYBALL<br>TOURNAMENT<br>IX-XI BOYS<br>I-H VOLLEYBALL<br>TOURNAMENT<br>IX-XI GIRLS |   |   |   |          |

**MAY 2019 HOUSE ON DUTY-TAKSHILA HOUSE**

| SUNDAY | MONDAY   | TUESDAY  | WEDNESDAY  | THURSDAY   | FRIDAY   | SATURDAY               |
|--------|--|--|--|--|--|------------------------|
|        |  |  | 1<br>PA 1 SUB 5<br>X, XII<br>I-C GK QUIZ<br>III-XI       | 2<br>PA 1 SUB 6<br>X, XII  | 3<br>MY 5 SENSE<br>ORGANS<br>NUR-KG<br>IKEBANA<br>(BOUQUET<br>MAKING)<br>I-II<br>PA 1 SUB 7<br>XII                             | 4                      |
| 5      | 6<br>PA 1 SUB 2<br>IX&XI<br>PA 1 SUB 3<br>VI-VIII<br>PA 1 SUB 3<br>III-V<br>PA 1 SUB 3<br>I-II   | 7<br>CLASS ASSEMBLY<br>OUR CULTURAL<br>HERITAGE<br>CLASS 2   | 8<br>I-H<br>DRAWING/PAINT<br>ING<br>COMPETITION<br>SR/JR | 9<br>I-H SWIMMING<br>COMP<br>III-V GIRLS   | 10<br>CARD MAKING<br>NUR-KG<br>INTRA CLASS<br>ENGLISH POEM<br>RECITATION<br>COMP<br>I-II<br>I-H SWIMMING<br>COMP<br>III-V BOYS | 11<br>PTM              |
| 12     | 13<br>I-H SWIMMING<br>COMP<br>VI-VIII GIRLS<br>PA 1 SUB 3<br>IX&XI<br>PA 1 SUB 4<br>VI-VIII<br>PA 1 SUB 4<br>III-V<br>PA 1 SUB 4<br>I-II | 14<br>CLASS ASSEMBLY<br>"DISCOVERING<br>DELHI"<br>CLASS VIII<br>I-H SWIMMING<br>COMP<br>VI-VIII BOYS | 15<br>I-H SWIMMING<br>COMP<br>IX-XI GIRLS                | 16<br>SUMMER BREAK<br>BEGINS FOR<br>NUR-VIII<br>I-H SWIMMING<br>COMP<br>IX-XI BOYS | 17   | 18<br>BUDDH<br>PURNIMA |
| 19     | 20   | 21   | 22   | 23   | 24   | 25                     |
| 26     | 27   | 28   | 29   | 30   | 31<br>SUMMER BREAK<br>BEGINS IX-XII  |                        |

JUNE 2019

| SUNDAY | MONDAY                                   | TUESDAY | WEDNESDAY       | THURSDAY | FRIDAY | SATURDAY |
|--------|--|---------|-----------------|----------|--------|----------|
|        |  |         |                 |          |        | 1        |
| 2      | 3  | 4       | 5<br>ID-UL-FITR | 6        | 7      | 8        |
| 9      | 10                                       | 11      | 12              | 13       | 14     | 15       |
| 16     | 17                                       | 18      | 19              | 20       | 21     | 22       |
| 23     | 24<br>SCHOOL RE-<br>OPENS FOR IX-<br>XII | 25      | 26              | 27       | 28     | 29       |
| 30     |  |         |                 |          |        |          |

**JULY 2019 HOUSE ON DUTY- VAISHALI HOUSE**

| SUNDAY | MONDAY  | TUESDAY   | WEDNESDAY   | THURSDAY                                   | FRIDAY   | SATURDAY  |
|--------|---|---|---|--|--|-----------|
|        | 1<br>SCHOOL RE-OPENS<br>NUR-VIII  | 2   | 3   | 4  | 5<br>INTRA CLASS HINDI<br>POEM RECITATION<br>COMPETITION<br>NUR-KG<br>WASHING HANDS<br>TECHNIQUES<br>I-II                              | 6         |
| 7      | 8<br>PA 1 SUB 4<br>IX&XI<br>PA 1 SUB 5<br>VI-VIII<br>PA 1 SUB 5<br>III-V<br>PA 1 SUB 5<br>I-II  | 9   | 10  | 11   | 12<br>FUN WITH SHAPES<br>NUR-KG<br>POSTER MAKING AND<br>PAINTING<br>I-II   | 13        |
| 14     | 15<br>I-H KAVITA<br>VACHAN<br>PRATIYOGITA<br>SR/JR<br>PA 1 SUB 5<br>IX&XI<br>PA 1 SUB 6<br>VI-VIII<br>PA 1 SUB 6<br>III-V<br>PA 1 SUB 6<br>I-II | 16<br>CLASS ASSEMBLY<br>OUR COMMUNITY<br>HELPERS<br>KG  | 17<br>I-C MATHEMATICS<br>OLYMPIAD III-XI                        | 18   | 19<br>INTRA CLASS<br>COLOURING<br>COMPETITION<br>NUR-KG<br>WATER FILTRATION<br>EXPERIMENTS<br>I-II<br>I-H FOOTBALL COMP<br>III-V GIRLS | 20<br>PTM |
| 21     | 22<br>I-H FOOTBALL<br>COMP III-V BOYS<br>PA 1 SUB 6<br>IX&XI<br>PA 1 SUB 7<br>VI-VIII<br>PA 1 SUB 7<br>III, V                                   | 23<br>CLASS ASSEMBLY<br>"DISCOVERING<br>RAJASTHAN"<br>CLASS 1<br>I-H FOOTBALL COMP<br>VI-VIII GIRLS | 24<br>I-H FOOTBALL COMP<br>VI-VIII BOYS<br>PA 2 SUB 1<br>X, XII | 25<br>I-H FOOTBALL<br>SCOMP<br>IX-XI GIRLS | 26<br>FINE DINING<br>NUR-KG<br>I-H FOOTBALL COMP,<br>I-II INTRA CLASS<br>POEM RECITATION<br>IX-XI BOYS<br>PA 2 SUB 2<br>X, XII         | 27        |
| 28     | 29<br>PA 2 SUB 3<br>X, XII<br>PA 1 SUB 7<br>XI  | 30<br>SHIVRATRI   | 31<br>PA 2 SUB 4<br>X, XII                                      |  | INTRA CLASS HINDI<br>POEM RECITATION<br>COMP<br>I-II   |           |

**AUGUST 2019 HOUSE ON DUTY- AVANTIKA HOUSE**

| SUNDAY | MONDAY  | TUESDAY  | WEDNESDAY   | THURSDAY                                     | FRIDAY   | SATURDAY              |
|--------|---|--|---|--|--|-----------------------|
|        |   |  |   | 1  | 2<br>PA 2 SUB 5<br>X, XII  | 3                     |
| 4      | 5<br>PA 2 SUB 6<br>X, XII                         | 6<br>CLASS ASSEMBLY<br>FUN IN THE<br>JUNGLE<br>NURSERY<br>PA 2 SUB 7<br>XII          | 7<br>I-C SCIENCE<br>QUIZ<br>III-XI  | 8  | 9<br>MAKING A<br>FRIENDSHI<br>P BAND<br>NUR-II   | 10                    |
| 11     | 12<br>ID-UL-ADHA                                  | 13   | 14<br>MAKING A<br>FRIENDSHIP<br>BAND<br>(RAKHI)<br>I-II<br>I-H<br>PATRIOTIC<br>DANCE<br>COMPETITIO<br>N | 15<br>INDEPENDENCE<br>DAY/ RAKSHA<br>BANDHAN | 16<br>FANCY<br>DRESS<br>INTRA<br>CLASS<br>COMPETIT<br>ION<br>NUR-II  | 17                    |
| 18     | 19<br>I-H KHO KHO<br>COMP III-V GIRLS             | 20<br>CLASS ASSEMBLY<br>STATES OF INDIA<br>CLASS 3<br>I-H KHO KHO<br>COMP III-V BOYS | 21<br>I-H KABADDI<br>COMP.<br>VI-VIII GIRLS   | 22<br>I-H KABADDI<br>COMP<br>VI-VII BOYS     | 23<br>JANMASHTAMI<br>CELEBRATI<br>ON<br>NUR-II<br>I-H TABLE<br>TENNIS<br>CHAMP.<br>VIII XI<br>GIRLS            | 24<br>JANMASH<br>TAMI |
| 25     | 26<br>I-H TABLE<br>TENNIS CHAMP.<br>VIII- XI BOYS | 27   | 28  | 29   | 30<br>ROLE PLAY<br>ON<br>COMMUN<br>ITY<br>HELPERS<br>NUR-KG<br>QUIZ ON<br>HEALTHY<br>EATING<br>HABITS<br>I-III | 31<br>PTM             |

SEPTEMBER 2019

| SUNDAY | MONDAY  | TUESDAY  | WEDNESDAY   | THURSDAY | FRIDAY   | SATURDAY |
|--------|---|--|---|----------|--|----------|
| 1      | 2<br>GANESH<br>CHATURTHI  | 3<br>HY SUB 1<br>IV, V<br>PA 2 SUB 1<br>I-II           | 4<br>HY SUB 1<br>VI-VIII<br>HY SUB 2<br>III-V                                   | 5        | 6<br>SHOW N'<br>TELL<br>COMPETIT<br>ION<br>NUR-II<br>HY SUB 2<br>VI-VIII<br>HY SUB 2   | 7        |
| 8      | 9<br>HY SUB 1<br>X, XII<br>IX & XI<br>HY SUB 3<br>VI-VIII<br>HY SUB 4<br>III-V<br>PA 2 SUB 2<br>I-II  | 10<br>MUHARRAM*<br>(SUBJECT TO<br>CITATION OF<br>MOON) | 11<br>HY SUB 2<br>X, XII<br>IX & XI<br>HY SUB 4<br>VI-VIII<br>HY SUB 5<br>III-V | 12       | 13<br>OBSTACLE<br>RACES<br>NUR-KG<br>BUNDLE -<br>VIBRANT<br>INDIA<br>I-II<br>HY SUB 3<br>X, XII<br>IX & XI<br>HY SUB 5<br>VI-VIII<br>HY SUB 6<br>III-V | 14       |
| 15     | 16<br>HY SUB 4<br>X, XII<br>IX & XI<br>HY SUB 6<br>VI-VIII<br>HY SUB 7<br>III-V<br>PA 2 SUB 3<br>I-II | 17   | 18<br>HY SUB 5<br>X, XII<br>IX & XI<br>HY SUB 7<br>VI-VIII<br>HY SUB 8<br>IV, V | 19       | 20<br>RECITE A<br>RHYME<br>NUR-KG<br>COLLAGE<br>MAKING<br>I-II<br>HY SUB 6<br>X, XII<br>IX & XI<br>HY SUB 8<br>VI-VIII<br>HY SUB 9<br>IV-V             | 21       |
| 22     | 23<br>HY SUB 7<br>XII, XI<br>PA 2 SUB 4<br>I-II   | 24   | 25  | 26       | 27<br>PAPER<br>PLATE<br>ROSETTE<br>NUR-KG<br>JUST 4 U<br>(GLASS<br>PUPPET)   | 28       |
| 29     | 30<br>PA 2 SUB 5<br>I-II  |  |   |          |  |          |

**OCTOBER 2019 HOUSE ON DUTY- NALANDA HOUSE**

| SUNDAY                | MONDAY             | TUESDAY                       | WEDNESDAY               | THURSDAY           | FRIDAY   | SATURDAY           |
|-----------------------|--------------------|-------------------------------|-------------------------|--------------------|--|--------------------|
|                       |                    | 1                             | 2<br>GANDHI JAYANTI     | 3                  | 4<br>ANIMAL THEME PARTY<br>NUR-KG<br>I AM A JAMES BOND<br>I-II                                 | 5<br>PTM           |
| 6                     | 7<br>AUTUMN BREAK  | 8<br>DUSSEHRA<br>AUTUMN BREAK | 9<br>PA 2 SUB 6<br>I-II | 10                 | 11<br>LITTLE SCIENTISTS OF<br>KWS<br>NUR-KG<br>INTRA CLASS ENGLISH<br>HANDWRITING COMP<br>I-II | 12                 |
| 13<br>VALMIKI JAYANTI | 14                 | 15                            | 16                      | 17<br>KARVA CHAETH | 18<br>FANCY DRESS COMPETITION<br>HALLOWEEN<br>NUR-II   | 19<br>SPORTS DAY   |
| 20                    | 21                 | 22                            | 23                      | 24                 | 25<br>INTER CLASS DANCE<br>COMPETITION<br>NUR-KG<br>STORY ENACTMENT<br>I-II                    | 26<br>DIWALI BREAK |
| 27<br>DIWALI BREAK    | 28<br>DIWALI BREAK | 29<br>DIWALI BREAK            | 30                      | 31                 |  |                    |

**NOVEMBER 2019 HOUSE ON DUTY- TAKSHILA HOUSE**

| SUNDAY               | MONDAY  | TUESDAY  | WEDNESDAY   | THURSDAY                                      | FRIDAY   |
|----------------------|---|--|---|---|--|
|                      |   |  |   |   | 1<br>COOKING WITHOUT FIRE<br>NUR-KG<br>SPREAD HAPPINESS<br>I-II  |
| 3                    | 4<br>PA 2 SUB 1<br>IX, XI<br>PA 2 SUB 1<br>VI-VIII<br>PA 2 SUB 1<br>III-V<br>PA 3 SUB 1<br>I-II   | 5<br>CLASS ASSEMBLY<br>"DISCOVERING<br>MESMERIZNG MIZORUM"<br>CLASS V                          | 6<br>I-C HINDI STORY TELLING<br>COMP<br>III-V<br>I-C HINDI VAAD VIVAAD<br>PRATTYOGITA<br>VI-X | 7   | 8<br>WASHING HANDS<br>TECHNIQUES<br>NUR-KG<br>INTRA CLASS HINDI<br>HANDWRITING COMP<br>I-II                              |
| 10<br>MILAD-UN- NABI | 11<br>PA 2 SUB 2<br>IX, XI<br>PA 2 SUB 2<br>VI-VIII<br>PA 2 SUB 2<br>III-V<br>PA 3 SUB 2<br>I-II  | 12<br>GURU NANAK JAYANTI   | 13  | 14  | 15<br>MAKING OF STICK PUPPETS<br>NUR-KG<br>ADJECTIVES AND<br>DESCRIBING WORDS<br>I-II<br>I-H SCIENCE EXHIBITION<br>SR/JR |
| 17                   | 18<br>I-H HURDLE RACES GIRLS<br>III-V<br>PA 2 SUB 3<br>IX, XI<br>PA 2 SUB 3<br>VI-VIII<br>PA 2 SUB 3<br>III-V<br>PA 3 SUB 3<br>I-II       | 19<br>CLASS ASSEMBLY<br>"DISCOVERING TELAGNA"<br>CLASS 4<br><br>I-H HURDLE RACES BOYS<br>III-V | 20<br>I-H CRICKET TOURNAMENT<br>VI-XI GIRLS   | 21<br>I-H CRICKET<br>TOURNAMENT<br>VI-XI BOYS | 22<br>MAKING OF BOOKMARK<br>NUR-KG<br>LITTLE SCIENTISTS OF KWS<br>I-II<br>I-H CRICKET TOURNAMENT<br>IX-XI GIRLS          |
| 24                   | 25<br>I-H CRICKET TOURNAMENT<br>IX-XI GIRLS<br>PA 2 SUB 4<br>IX, XI<br>PA 2 SUB 4<br>VI-VIII<br>PA 2 SUB 4<br>III-V<br>PA 3 SUB 4<br>I-II | 26   | 27  | 28  | 29<br>INTRA CLASS STORY<br>TELLING COMPETITION<br>NUR-KG<br>RALLY<br>I-II  |



**DECEMBER 2019 HOUSE ON DUTY- VAISHALI**

| SUNDAY | MONDAY   | TUESDAY  | WEDNESDAY   | THURSDAY | FRIDAY  | SATURDAY  |
|--------|--|--|---|----------|---|-----------|
| 1      | 2<br>PB 1 SUB 1<br>X,XII<br>PA 2 SUB 5<br>IX, XI<br>PA 2 SUB 5<br>VI-VIII<br>PA 2 SUB 5<br>III-V<br>PA 3 SUB 5<br>I-II | 3<br>CLASS ASSEMBLY<br>"DISCOVERING<br>MAGNIFICENT<br>MIZORUM"<br>CLASS VI | 4<br>PB 1 SUB 2<br>X,XII  | 5        | 6<br>CREATING<br>IMAGES WITH<br>NUMBERS<br>NUR-KG<br>AD MAD SHOW<br>I-II<br>PB 1 SUB 3<br>X,XII             | 7         |
| 8      | 9<br>PB 1 SUB 4<br>X,XII<br>PA 2 SUB 6<br>IX, XI<br>PA 2 SUB 6<br>VI-VIII<br>PA 2 SUB 6<br>III-V<br>PA 3 SUB 6<br>I-II | 10<br>CLASS ASSEMBLY<br>UN SUSTAINABLE<br>GOALS<br>CLASS 7                 | 11<br>PB 1 SUB 5<br>XII<br>I-C<br>DIGITAL POSTER<br>MAKING COMP<br>VI-VIII<br>I-C PPI<br>COMPETITION III-<br>V<br>I-C BLOG<br>WRITING IX-XI | 12       | 13<br>CRAFT MAKING<br>NUR-KG<br>CRAFT MAKING<br>I-II<br>PB 1 SUB 6<br>X,XII                                 | 14<br>PTM |
| 15     | 16<br>PB 1 SUB 7<br>X,XII<br>PA 2 SUB 7<br>IX, XI<br>PA 2 SUB 7<br>VI-VIII<br>PA 2 SUB 7<br>V                          | 17   | 18  | 19       | 20<br>INTER CLASS<br>CAROL SINGING<br>COMPETITION<br>NUR-KG<br>INTRA CLASS<br>CAROL SINGING<br>COMP<br>I-II | 21        |
| 22     | 23   | 24<br>I-H CAROL<br>SINGING<br>COMPETITION<br>SR/JR                         | 25<br>CHRISTMAS   | 26       | 27  | 28        |
| 29     | 30   | 31<br>WINTER BREAK<br>BEGINS   |   |          |   |           |

| JANUARY 2020 HOUSE ON DUTY- AVANTIKA HOUSE |     |     |     |     |     |     |
|--|-----|-----|-----|-----|-----|-----|
| SUN  | MON | TUE | WED | THU | FRI | SAT |
|  |     |     |     |     |     |     |

|                       |                           |    |   |                              |  |           |
|-----------------------|---------------------------|----|---|------------------------------|--|-----------|
|                       |                           |    | 1   | 2                            | 3  | 4         |
| 5                     | 6                         | 7  | 8<br>SCHOOL RE-<br>OPENS FOR ALL<br>CLASSES PB2,<br>SUB 1<br>X, XII | 9                            | 10<br>SUB 2<br>X,XII   | 11        |
| 12                    | 13<br>PB 3 SUB 1<br>X,XII | 14 | 15<br>MAKAR<br>SANKRANTI  | 16<br>PB 1 SUB<br>2<br>X,XII | 17   | 18        |
| 19                    | 20<br>PB 5 SUB 3<br>XII   | 21 | 22<br>PB 6 SUB 4<br>X,XII   | 23                           | 24<br>BEST OUT OF<br>WASTE<br>NUR-KG<br>INTRA CLASS<br>MATHEMATI<br>CS OLYMPIAD<br>I-II<br>PB 1 SUB 7<br>X,XII | 25<br>PTM |
| 26<br>REPUBLIC<br>DAY | 27                        | 28 | 29  | 30                           | 31<br>INTRA CLASS<br>ENGLISH<br>POEM<br>RECITATION<br>NUR-KG<br>INTRA CLASS<br>SPELLATHON<br>I-II              |           |

| FEBRUARY 2020 |   |  |   |                         |                         |     |
|---------------|---|--|---|-------------------------|-------------------------|-----|
| SUN           | MON   | TUE  | WED   | THU                     | FRI                     | SAT |
|               |   |  |   |                         |                         | 1   |
| 2             | 3   | 4  | 5   | 6                       | 7                       | 8   |
| 9             | 10<br>PA SUB 1<br>I-II<br>YE SUB-1<br>IX-XI                     | 11   | 12<br>YE SUB-2<br>IX-XI   | 13                      | 14<br>YE SUB-3<br>IX-XI | 15  |
| 16            | 17<br>PA SUB 2<br>I-II<br>YE SUB-4<br>IX-XI                     | 18   | 19  | 20<br>YE SUB-5<br>IX-XI | 21<br>MAHA<br>SHIVRATRI | 22  |
| 23            | 24<br>YE SUB 1<br>IV-V<br>PA SUB 3<br>I-II<br>YE SUB-6<br>IX-XI | 25<br>YE SUB 1<br>VI-VIII<br>YE SUB 2<br>III-V | 26<br>YE SUB 2<br>VI-VIII<br>YE SUB 3<br>V<br>YE SUB-7<br>IX-XI | 27                      | 28                      | 29  |

| MARCH 2020 |   |            |  |     |   |           |
|------------|---|------------|--|-----|---|-----------|
| SUN        | MON   | TUE        | WED  | THU | FRI   | SAT       |
| 1          | 2<br>YE SUB 3<br>VI-VIII<br>YE SUB 4<br>III-V<br>PA 4 SUB 4<br>I-II<br>RESULT IX,<br>XI | 3          | 4<br>YE SUB 4<br>VI-VIII<br>YE SUB 5<br>III-V<br>SESSION<br>BEGINS X,<br>XII | 5   | 6<br>YE SUB 5<br>VI-VIII<br>YE SUB 6<br>III                               | 7         |
| 8          | 9<br>HOLIKA<br>DHAHAN   | 10<br>HOLI | 11<br>YE SUB 6<br>VI-VIII<br>YE SUB 7<br>III-V<br>PA 4 SUB 5<br>I-II         | 12  | 13<br>GRADUATION<br>DAY<br>KG<br>YE SUB 7<br>VI-VIII<br>YE SUB 8<br>III-V | 14        |
| 15         | 16<br>YE SUB 8<br>VI-VIII<br>YE SUB 9<br>IV-V<br>PA 4 SUB 6<br>I-II                     | 17         | 18   | 19  | 20  | 21<br>PTM |
| 22         | 23  | 24         | 25   | 26  | 27  | 28        |
| 29         | 30  | 31         |  |     |   |           |

